## ALPHA A OMEGA

PART III: THE FINAL WORD

## ALPHA & OMEGA

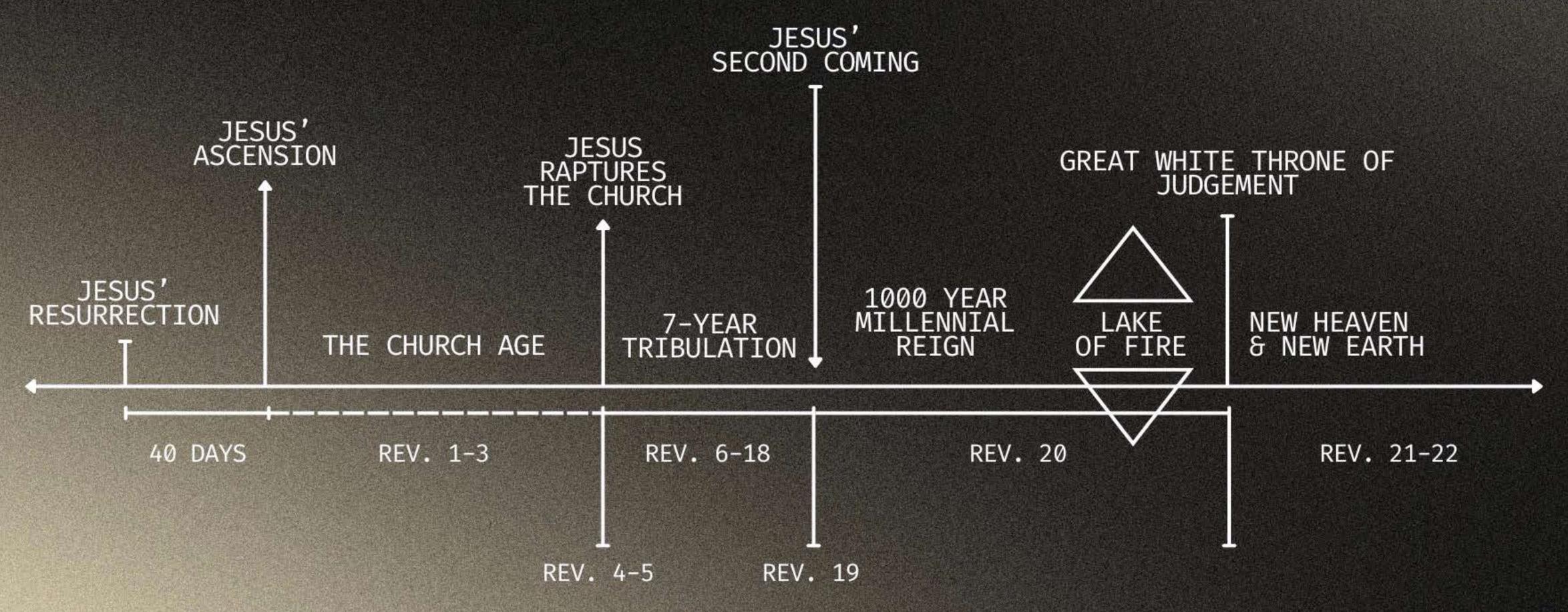
SERMON RESOURCES

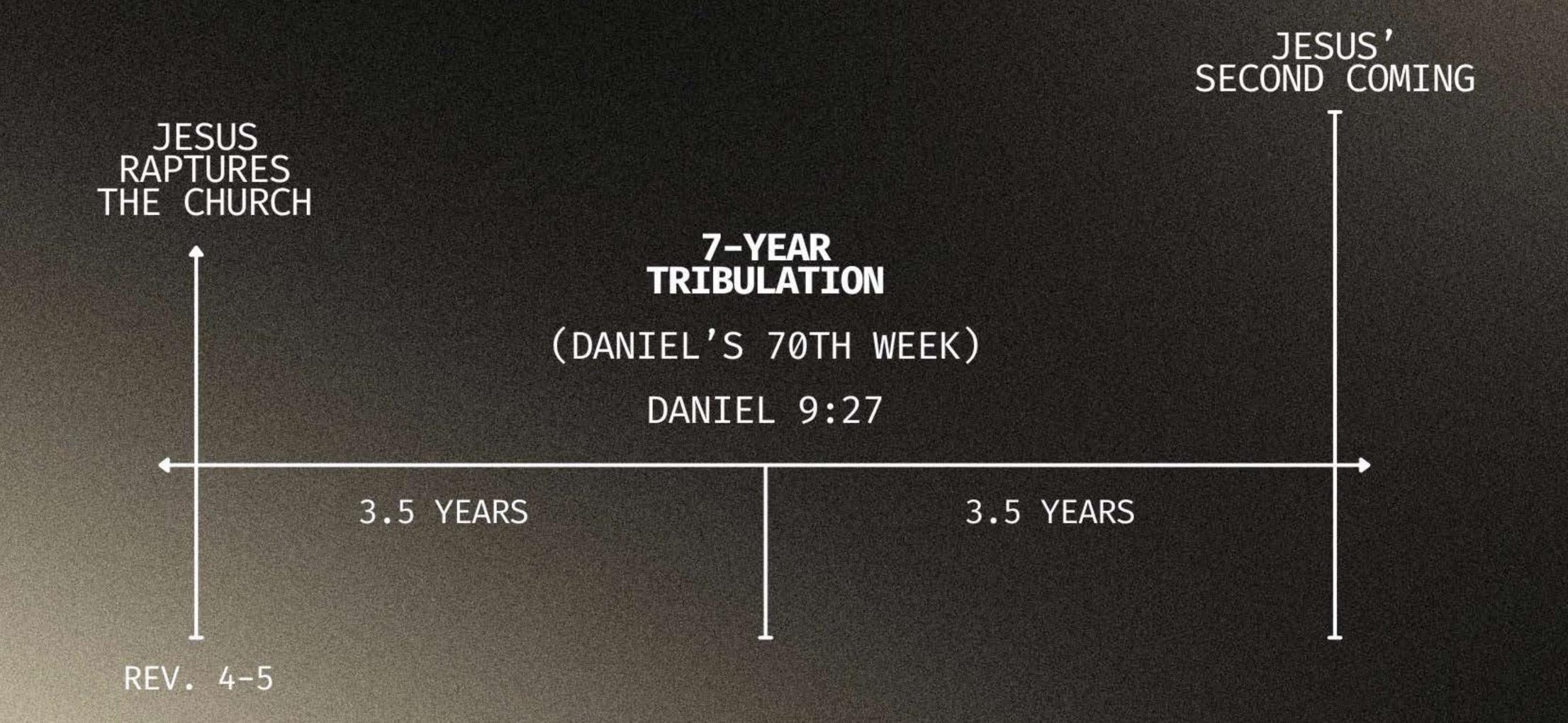


OR GO TO WWW.STONE.CHURCH/ALPHA-OMEGARESOURCES

## ENDER MENTS

TIMELINE





- 1. The Millennial Reign of Christ (Verses 1-6).
- 2. Satan Cast into the Lake of Fire (Verses 7-10).
- 3. The Great White Throne Judgment (Verses 11-15).

And I saw an angel coming down out of heaven, having the key to the Abyss and holding in his hand a great chain. He seized the dragon, that ancient serpent, who is the devil, or Satan, and bound him for a thousand years. He threw him into the Abyss, and locked and sealed it over him, to keep him from deceiving the nations anymore until the thousand years were ended. After that, he must be set free for a short time.

I saw thrones on which were seated those who had been given authority to judge. And I saw the souls of those who had been beheaded because of their testimony about Jesus and because of the word of God.

They had not worshiped the beast or its image and had not received its mark on their foreheads or their hands.

They came to life and reigned with Christ a thousand years.

(The rest of the dead did not come to life until the thousand years were ended.) This is the first resurrection. Blessed and holy are those who share in the first resurrection. The second death has no power over them,

but they will be priests of God and of Christ and will reign with him for a thousand years.

1. It will be a time of universal peace for the first time since the fall of man.

2. There will be two sets of people on earth during the Millennial Reign.

- 2. There will be two sets of people on earth during the Millennial Reign.
  - -Those with Glorified Bodies.
  - -Those with Earthly Bodies.

## 3. It will also be a time of prolonged life. Isaiah 65:20

"Never again will there be in it an infant who lives but a few days, or an old man who does not live out his years; the one who dies at a hundred will be thought a mere child."

Three main perspectives on the Millennial Reign of Christ:

1. Postmillennialism.

Three main perspectives on the Millennial Reign of Christ:

- 1. Postmillennialism.
- 2. Amillennialism.

Three main perspectives on the Millennial Reign of Christ:

- 1. Postmillennialism.
- 2. Amillennialism.
- 3. Premillennialism.

1. Ground yourself in God's Word.

- 1. Ground yourself in God's Word.
- 2. Pray.

- 1. Ground yourself in God's Word.
- 2. Pray.
- 3. Listen to the Holy Spirit.

- 1. Ground yourself in God's Word.
- 2. Pray.
- 3. Listen to the Holy Spirit.
- 4. Community with other Christians.

- 1. Ground yourself in God's Word.
- 2. Pray.
- 3. Listen to the Holy Spirit.
- 4. Community with other Christians.
- 5. Analyze what is preached.

When the thousand years are over, Satan will be released from his prison and will go out to deceive the nations in the four corners of the earth—Gog and Magog—and to gather them for battle.

In number they are like the sand on the seashore. They marched across the breadth of the earth and surrounded the camp of God's people, the city he loves. But fire came down from heaven and devoured them.

And the devil, who deceived them, was thrown into the lake of burning sulfur, where the beast and the false prophet had been thrown. They will be tormented day and night for ever and ever.

Then I saw a great white throne and him who was seated on it. The earth and the heavens fled from his presence, and there was no place for them. And I saw the dead, great and small, standing before the throne,

and books were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books.

The sea gave up the dead that were in it, and death and Hades gave up the dead that were in them, and each person was judged according to what they had done. Then death and Hades were thrown into the lake of fire.

The lake of fire is the second death. Anyone whose name was not found written in the book of life was thrown into the lake of fire.

Therefore we are always confident and know that as long as we are at home in the body we are away from the Lord. For we live by faith, not by sight. We are confident, I say,

and would prefer to be away from the body and at home with the Lord. So we make it our goal to please him, whether we are at home in the body or away from it.

For we must all appear before the judgment seat of Christ, so that each of us may receive what is due us for the things done while in the body, whether good or bad. You, then, why do you judge your brother or sister? Or why do you treat them with contempt? For we will all stand before God's judgment seat. It is written: 'As surely as I live,' says the Lord,

'every knee will bow before me; every tongue will acknowledge God.' So then, each of us will give an account of ourselves to God.